



Brighton Fire Rescue District

500 South 4th Avenue, 3rd Floor • Brighton, Colorado 80601
Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: www.brightonfire.org

NOTICE OF MEETING AND PROPOSED AGENDA

Wednesday — July 11, 2018 – 6:00 p.m.
500 S. 4th Avenue, 6th Floor, Brighton, Colorado 80601

Agenda is preliminary and subject to change by majority vote of the Board at the meeting.

Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the Administrative Assistant at (303) 659-4101 of their specific need(s) 48 hours before the meeting.

AGENDA

1. Call to Order
2. Call of Roll
3. Presentation(s)
 - a. 5-Year Plan Review
4. Call for changes to and approval of the Agenda
5. Public Comment (Speakers limited to 5 minutes)
6. Action Items
 - a. Consent Agenda

ITEMS OF A ROUTINE AND NON-CONTROVERSIAL NATURE ARE PLACED ON THE CONSENT AGENDA TO ALLOW THE DISTRICT BOARD TO SPEND ITS TIME AND ENERGY ON THE IMPORTANT ITEMS ON A LENGTHY AGENDA. ANY BOARD MEMBER MAY REQUEST THAT AN ITEM BE "PULLED" FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY. AGENDA ITEMS PULLED FROM THE CONSENT AGENDA WILL BE PLACED ON THE AGENDA AT THE END OF THE MATTERS LISTED UNDER "ACTION ITEMS."

1. Approval of Financial Report year to date ending May 31, 2018
2. Approval of June 2018 payments

GF check numbers 31812 to 31926 and ACH Transactions

CD check numbers 20237 to 20249

Total June expenditures \$935,614

3. Approval of June 13, 2018 Board Meeting Minutes
Approval of June 27, 2018 Study Meeting Minutes
4. Battalion Chief Position Description
5. Battalion Chief Administration Position Description

7. Reports/Informational Items
 - a. Staff Reports
 1. Fire Chief
 2. Deputy Chief
 3. Finance Manager
 4. Administrative Manager
 5. Deputy Fire Marshal
 6. Public Information Officer
 7. Attorney's Report
 - b. Brighton City Liaison Report

8. Old Business
 - a. Fleet Maintenance Facility Update

9. New Business
 - a. Notification to County Clerk Regarding Potential Participation in Election

10. Executive Session pursuant to C.R.S. § 24-6-402 (a) (b) and (e) to Receive Advice of Legal Counsel on Contract Negotiations.

11. Adjournment