



Brighton Fire Rescue District

500 South 4th Avenue, 3rd Floor • Brighton, Colorado 80601
Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: www.brightonfire.org

NOTICE OF MEETING AND PROPOSED AGENDA

Wednesday — May 9, 2018 – 6:00 p.m.
500 S. 4th Avenue, 6th Floor, Brighton, Colorado 80601

Agenda is preliminary and subject to change by majority vote of the Board at the meeting.

Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the Administrative Assistant at (303) 659-4101 of their specific need(s) 48 hours before the meeting.

AGENDA

1. Call to Order
2. Call of Roll
3. Presentation(s)
 - a. Emergency Medical Services
4. Call for changes to and approval of the Agenda
5. Public Comment (Speakers limited to 5 minutes)
6. Action Items
 - a. Consent Agenda

ITEMS OF A ROUTINE AND NON-CONTROVERSIAL NATURE ARE PLACED ON THE CONSENT AGENDA TO ALLOW THE DISTRICT BOARD TO SPEND ITS TIME AND ENERGY ON THE IMPORTANT ITEMS ON A LENGTHY AGENDA. ANY BOARD MEMBER MAY REQUEST THAT AN ITEM BE "PULLED" FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY. AGENDA ITEMS PULLED FROM THE CONSENT AGENDA WILL BE PLACED ON THE AGENDA AT THE END OF THE MATTERS LISTED UNDER "ACTION ITEMS."

1. Approval of Financial Report year to date ending March 31, 2018
2. Approval of April 2018 payments

GF check numbers 31650 to 31727 and ACH Transactions

CD check numbers 20218 to 20223

Total April expenditures \$1,308,704

3. Approval of April 13, 2018 Board Meeting Minutes
Approval of April 25, 2018 Special Meeting Minutes
4. EMS Captain Position Description

7. Reports/Informational Items
 - a. Staff Reports
 1. Fire Chief
 2. Deputy Chief
 3. Finance Manager
 4. Administrative Manager
 5. Deputy Fire Marshal
 6. Public Information Officer
 7. Attorney's Report
 - b. Brighton City Liaison Report

8. Old Business
 - a. Fleet Maintenance Facility Update

9. New Business
 - a. Staff Vehicle Purchase Recommendation

10. Executive Session pursuant to C.R.S. § 24-6-402 (a)(b)and (e)to Receive Advice of Legal Counsel on Contract Negotiations

11. Adjournment